FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158868-A **Type of Permit:** FILMING **Release Date:** 12/04/2019

Production Company	BAXTERS PRODUCTIONS LLC
Insured Company Name	BAXTERS PRODUCTIONS LLC
Contact Phone No. 1	703-599-2204
Contact Phone No. 2	
Fax	
Address	8111 BEVERLY BLVD., SUITE 201 LOS ANGELES, California 90028
Production Title	THE BAXTERS
Type of Production	TV Drama

Producer	Dominic Ottersbach
Director	Alex Zamm
1st AD	Carley Sturgeon
Production Manager	Dominic Ottersbach
FilmL.A. Coordinator	Kristin Weber
Location Manager	William Coit
Primary Phone	Mobile - 310-210-7878
Secondary Phone	Office - 310-483-5951
Location Assistant	Elon Cook
Primary Phone	Mobile - 310-483-5951
Secondary Phone	

Fees

Posting 900	$207.00	**Total Permit Fee**	$491.00
Notification Charge	$173.00	**Number of Locations**	1
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00		

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Summary Information — Location

Permit Number F00158868-A
Production Company BAXTERS PRODUCTIONS LLC
Insured Company BAXTERS PRODUCTIONS LLC
Production Title THE BAXTERS

Location Manager William Coit
Primary Phone Mobile - 310-210-7878
Secondary Phone Office - 310-483-5951

Location Address 1443 W Jefferson Blvd, Los Angeles, CA, 90007

Location Type Gallery

Prep Dates 12/3/2019 - 12/4/2019 07:00 - 22:00 2 days

Film Dates 12/5/2019 - 12/5/2019 07:00 - 23:59 1 day
12/6/2019 - 12/6/2019 07:00 - 23:59 1 day

Strike Dates 12/7/2019 - 12/7/2019 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 12.05.19 CHURCH 158868 FPB.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	3
Catering Truck	1
Cube Trucks	1
Generator	1
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	10
Crew	60
Spot Check	1

Filming Activities Interior and exterior dialogue; Overnight parking of work trucks in posted areas from 12/3 - 12/7;

Jurisdiction **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** J7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note LAFD SPOT CHECK APPROVED PER INSP. OWENS FOR BASECAMP.

Coordinator Note RIDER A: RELEASES LOCATION. PENDING SURVEYS. RIDER FEE DUE.

Parking

Base Camp
Location Type : Other Location
2610 S La Salle Ave, Los Angeles, CA, 90018

Crew Parking
Location Type : Other Location
1432 W Jefferson Blvd, Los Angeles, CA, 90007

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS,

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Summary Information

Location

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Location Manager William Coit
Primary Phone Mobile - 310-210-7878
Secondary Phone Office - 310-483-5951

AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Posting "No Parking" signs N/S JEFFERSON BLVD, RAYMOND AVENUE - KENWOOD AVENUE,
E/S KENWOOD AVE, W. JEFFERSON BLVD - NORTH FOR 200 FEET
W/S RAYMOND AVE, W. JEFFERSON BLVD. - NORTH FOR 200 FEET

Approximate Footage 601 - 900 **Log Number** 264219

Date(s) 12/3/2019 to 12/7/2019 **Time(s)** 00:00 to 00:00

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Permit #F00158868-A

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

Date of Application 12/2/19

Email questionnaire to: lafdfilm@lacity.org **at least 48 hours prior to any proposed activity**

Subject line of the email shall be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

LAFD FILM UNIT - SCHOOLS & CHURCHES
Filming/Basecamp/Parking Pre-Approval Questionnaire

FACILITY INFORMATION

Facility Name: *	Facility Contact Name: *	SCHOOL	CHURCH
Greater Page Temple Church	Pastor Dave	☐	■
Facility Address: *	**Facility Contact Phone #:** *	OPEN to Public	CLOSED to Public
2610 S. La Salle Ave	323-212-2717	■	☐

Facility Activity(ies) Happening During Production Activity(ies) (check all that apply)
After School Program ☐ Day Care ☐ Sports Program ☐ Summer Program ☐

BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.

*Required

PRODUCTION COMPANY INFORMATION

Production Title: *	Production Contact: *	FilmLA Permit #: *
The Baxters	William Clark Coit III	F00158868-A
Production Company Name: *	**Production Contact Mobile Phone #:** *	**FilmLA Coordinator:** *
Baxters Productions, LLC	310-210-7878	Kristin Weber

*Required

PRODUCTION COMPANY ACTIVITY

■ FILMING (check box if applicable)

Prep Date(s):	Film Date(s) & Time(s):	Strike Date(s):
	12/5/19 - 12/6/19	

# of Cast:	# of Crew:	# of Extras:	# of Generators:	Drone:	Special Effects (e.g. smoke, including Water-based, open flames, etc.)	Will Fire Alarm System Be Bypassed?:
10	55	10	1	Y ☐ N ■	Y ☐ N ■	Y ☐ N ■

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*
Filming at church. Catering and Working trucks. Interior and exterior dialogue. Christian based family drama

Summary of Scene
Basecamp parking ONLY. No filming will occur on property

■ BASECAMP (check box if applicable)

Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.*

■ PARKING (check box if applicable)

Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.*
Church Parking Lot

LAFD USE ONLY

INSPECTOR NAME OWENS	SPOT CHECK ■	UFSO REQUIRED ☐

Notes:

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

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EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

A. Email questionnaire to:

1. lafdfilm@lacity.org
2. FilmLA Coordinator

B. Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.

APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- ACCESS: Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- CABLES: Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- CREW IDENTIFICATION: *All film crew members are required to wear visible ID at all times while on campus.* Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- EXITING (Students / Crew): Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- FIRE ALARM ACTIVATION: Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- HALLWAYS: Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- PRODUCTION ACTIVITY: Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- STORAGE: Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- NO OVERCROWDING: The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- NO SMOKING: Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- NO SPRINKLER TAMPERING: Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

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